

The Second Coming of Christ, the Son of God, Is Imminent

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And God said, Let there be light; and there was light.—*Genesis i., 3.*

I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.—*CHRIST JESUS. John viii., 12.*

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.—*CHRIST JESUS. John xiv., 3.*

Unto them that look for him (the ideal man, Christ) shall he appear the second time without sin unto salvation.—*Hebrews ix., 28.*

And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ.—*I. John v., 20.*

If Christ, Truth, has come to us in demonstration, no other commemoration is requisite, for demonstration is Immanuel, or God with us.—*MARY BAKER EDDY. Science and Health, with Key to the Scriptures. p. 34.*

There is but one way to heaven, harmony, and Christ in divine Science shows us this way. It is to know no other reality—to have no other consciousness of life—than good, God and His reflection, and to rise superior to the so-called pain and pleasure of the senses.—*MARY BAKER EDDY. Science and Health, p. 242.*

Entirely separate from the belief and dream of material living is the Life divine, revealing spiritual understanding and the consciousness of man's dominion over the whole earth.—*MARY BAKER EDDY. Science and Health, p. 14.*

TO-DAY the material world is experiencing the greatest revolution in thought, that has ever been witnessed by humanity. The traditional religion of our ancestors, with its time-honored creeds and rituals, before which all have bowed, as being unquestionable in vital conception and strength, and able to lead man to the divine source of eternal life, this traditional religion to-day is publicly questioned, and by many privately denounced. The ancient creeds and doctrines are said to be wanting in spiritual power, which is necessary to meet and destroy the seeming force of evil that appears to control mortals, and from which they are struggling to free themselves.

In this age, the spiritually inspired have turned from a dead faith and an undemonstrable creed to a living, ever-present Christ, and are asking: Are we awakening from sleep, and have we been so deep in the Adam-dream that we are only now able to hear the whisper of ever-present Truth; again asking: "Have I been so long time with you, and yet hast thou not known me, Philip?" (John xiv., 9.)

As the potency of the Christ-mind reaches humanity, illuminating the world with its radiance, revealing the nothingness of all material concepts, men discern the spirit of Truth—"the Comforter"—the impersonal Saviour, the "Sun of righteousness," who comes with healing in his wings, heralding the promised millennial day. As mankind awakes from the mesmeric sleep of the Adam-dream, the belief of life, substance and intelligence in matter, in which "all die," to the consciousness of the allness of their Christ-mind, their divine individuality, in which all are "made alive"—as they begin to apprehend the allness of God, the supremacy of the divine Mind, the omnipotence of Love, Life, and Truth, and their eternal oneness with the Principle of being, they come forth from among the sleepers and send to the dreamers, who are deceived by the supposed pleasures and pains of matter, the divine message: "Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ." (Revelation xii., 10.) The awakened have seen the "star in the East," which ushers in the Christ-mind power, with which God endowed man, and are coming from the East and from the

West, from the North and from the South, chanting again the angelic salutation: "Glory to God in the highest, and on earth peace, good will toward men." (Isaiah ii., 14.) "The government shall be upon his shoulder; and his name shall be called Wonderful Counsellor, The mighty God, The everlasting Father, The Prince of Peace." (Isaiah ix., 6.)

The present reign of terror—sin, suffering, sorrow and death—shall cease to govern humanity, for man will claim his divine birthright—Life, Love, peace and joy, the fruits of the Spirit. The mighty God, the omnipotent creator, the infinite, supreme intelligence, eternal Life, Love, and Truth, shall be recognized and accepted as the great First cause, the only real power, the only reality of being, the source and supply of man's existence. Since mankind first acknowledged a Supreme Being, whom they called God, ever since the first chant of the creeds—man and ritualist ascended in praise to the omnipotent, omniscient, and omnipresent Father, whom they accepted as the source of life and intelligence, they have proclaimed ONE theory and practised another. Moses sang: "Hear, O Israel: The Lord our God is one Lord." The Hebrew bard swept his lyre to the same melody; and on through the ages the God-inspired have voiced Truth, till Jesus the Christ appeared, demonstrating the words of Moses: "The Lord He is God; there is none else beside Him."

At Christ's FIRST appearing in the flesh humanity was worshipping other gods and bowing down to idols. Mortals were calling upon God with the lip, while believing in another power, the power of supposition, which testifies of life in matter. To-day, at His SECOND coming, Christ, Truth, the ideal man, invisible to finite sense, finds mankind bowing to a pseudo power, or god, even as at his FIRST coming, he found the woman at the well, who said: "Our fathers worshipped in this mountain; and ye say, that in Jerusalem is the place where men ought to worship. Jesus saith unto her, 'Woman, believe me, the hour cometh, when ye shall neither in this mountain, nor yet at Jerusalem, worship the Father. Ye worship ye know not what: . . . God is a Spirit: and they that worship Him must worship Him in spirit and in truth.'" (John iv., 20-24.)

The ever-present, eternal, ideal man, Christ, Truth, meets many to-day at the material veil, the belief of life and intelligence in matter and material generation, and finds them drinking of its material waters, as their fathers did before them. He speaks to them mentally, as he spoke to the woman audibly. "Ye worship ye know not what," for not in the mountain or mortal thought, nor in the belief of life and intelligence in matter, do ye find the Father, but in Spirit, or in the understanding that man is spiritual, an emanation of Life and Love, the creative Principle of being. God made man "in His own image" and gave him "dominion" over all the earth." (Genesis i., 26.)

For generations mortals have lived in the material senses, the belief that sight is in the eye, hearing in the ear, sensation in nerve, and intelligence in brain, gray matter. They have continued to evolve a material generation, which ends in death. They have accepted the testimony of the material senses, believing in error's illusions, expressed in the phenomena of sin, sickness and death, which represent a mortal as a foam-crested wave that rises for a moment, and then is forever gone—lost in the immensity of the great unknown. While the warring, mental elements of the so-called carnal senses have furiously raged, as expressed by the Psalmist, "Why do the heathen rage, and the people imagine a vain thing?"—humanity has suffered from constant care and incessant watch, lest life be destroyed. Mortals have agonized with doubts and uncertainties, that fill them with dismay, from the moment they enter upon the stage of human responsibility to the hour when they make their exit, having had nothing to satisfy their immortal yearnings for the love, rest and peace, in the infinite Fatherhood of God, who is Life and Love, the source of man's eternal oneness.

This has been the condition of humanity, since the so-called lying, talking serpent, Satan, first deceived, with the illusion that matter was sentient substance, possessing life and intelligence. This theory has been preached for ages by the professing disciples of Christ, who have themselves been deceived by the siren, mental argument of the subtle lie, the so-called carnal mind, until these blind disciples have lulled all into the deep sleep of Adam. "For as in Adam [material sense] all die, even so in Christ [spiritual sense] shall all be made alive." (I. Corinthians xv., 22.) This error in premise has resulted in erroneous conclusions.

Instead of recognizing the real, the mental, or the spiritual man, who was made in God's own "image" and "likeness," Spirit, "the same yesterday, and today, and forever," mortals have been governed by the opposite of Truth—the so-called carnal mind, which testifies that Adam is the real man. Mind, Spirit, God, is causation, the creative power, and there is but one creator and one real creation, God and His spiritual universe, composed of spiritual ideas, which are governed by Principle, the source of all phenomena that are real and eternal. Man is not material. He is a mental, spiritual, substance-idea, the reflection of eternal Life and Love, named God.

Christ Jesus recognized the real, or the spiritual, mental man, who was made in God's own "image and likeness," (Spirit), "the same yesterday, and today and forever." In this age, Mary Baker Eddy discerned the spiritual fact of scientific being as taught and demonstrated by Christ Jesus, and recorded the eternal Truth in her book, *Science and Health With Key to the Scriptures*. She says on page 107:

In the year 1866 I discovered the Christ Science or divine laws of Life, Truth, and Love, and named my discovery Christian Science. God had been graciously preparing me during many years for the reception of this final revelation of the absolute divine Principle of scientific mental healing.

This apodictical Principle points to the revelation of Immanuel, "God with us,"—the sovereign ever-presence, delivering the children of men from every ill "that flesh is heir to" through Christian Science, religion and medicine are inspired with a diviner nature and essence; fresh pinions are given to faith and understanding, and thoughts acquaint themselves intelligently with God.

Today the voice of the ever-present Christ is arousing humanity to resist the claim of a power opposed to Life and Love, God. The potency of the Christ-mind, which is man's spiritual identity, can be demon-

strated, when understood. Christ Jesus proved his sonship with the Father, and demonstrated his "dominion" over the belief of death,—"the dominion" which God bestowed upon man, whom He made in His own "image" and "likeness." (Genesis i., 23.)

The truth of scientific being, as taught by Christ Jesus, and in this age by Mary Baker Eddy, is the understanding of the supremacy of divine Mind. Truth is working through universal consciousness, stirring the claim of evil to the surface.

The foam and fury of illegitimate living and of fearful and doleful dying should disappear on the shore of time; then the waves of sin, sorrow, and death beat in vain.—Mary Baker Eddy (*Science and Health*, p. 203).

Truth is soaring on pinions of light and love, fulfilling her mission of purifying and uplifting the great world of humanity. She is destroying the hallucinations, which becloud the reality of man's true being, his oneness with his creator. The understanding of the Science of being, or divine metaphysics, called by Mrs. Eddy "spiritual mathematics," is inspiring this generation with higher ideals. It is moving men to holier aspirations, and to the contemplation of their oneness with creative Principle, eternal Life and Love.—God.

Mind, Spirit, operating through the ideal man, bursts the bonds of finite sense and reveals the glories of infinite Mind, the supreme intelligence, in whom "we live, and move, and have our being." This is to dwell "in the secret place of the most High," and to abide "under the shadow of the Almighty." (Psalm xci.)

To those whose life, is "hid with Christ in God," verily "the Son of God is come," and gives the understanding that Life is eternal, and that man is immortal.

In this hour, humanity is meeting the question, "By which influence are you governed, by Truth or by error, by the spiritual senses, or by material sense—for as a man thinketh in his heart so is he?" The humble Nazarene, whom all Christians in this era profess to follow, denounced the false thought, the so-called carnal mind, which results in sin and death, and declared he came to destroy the works of the devil. He further pronounced this devil a lie from the beginning. "He [so-called carnal mind] was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it." (John viii., 44.) Christ Jesus' earth mission was to arouse humanity from the influence of this lie, or Adam-dream of life and intelligence in matter, to the truth of being, Mind, Spirit, God, and man as God's idea or child. He healed the sick, cast out evils, and raised the dead, with the Word, or spiritual thought-force, with which God endowed man. Of the woman who was helpless, he said that Satan had bound her, "to these eighteen years." (Luke xiii., 16.)

If theologians had followed Christ Jesus' example, and had rendered "unto Caesar the things that are Caesar's, and unto God the things that are God's," humanity would have resisted the fetters that have bound all to sin and death. How much we might have escaped of the sin of idolatry, of self-love, of selfishness, personal pride, malice, hatred, resentment, revenge, envy, jealousy, the result of which is physical and mental suffering—how much agony we would have spared, had we understood our relation to God, and the falsity of the belief of life in blood, sensation in nerves, sight in the eye, hearing in the ear, and intelligence in brain, to which, in the past, we have all yielded, until at times "life seemed a blessing not worth possessing, and death a consummation greatly to be desired."

In Jesus' age mortals had other gods, as now they have. There were heathen then, as there are today. The words: "Thou shalt have no other gods before Me," mean the same now as they then meant. Christian Scientists declare that "God is All," and "There is none beside Him," and they labor unceasingly to destroy the belief in a power opposed to the one God, eternal Life and Love.

Humanity will continue to sin, to suffer and to die, so long as material organization, or the physical body, is regarded as real—as possessing life, substance, and intelligence. Mortal thought, so-called, is the generalissimo, the supreme commander of suppositional evil, and its material embodiment, which is governed by hatred, envy, jealousy, personal pride of place and power, lust, self-love, selfishness, love of and trust in gold, personal ambition,

greed, personal aggrandizement and fear. Each so-called carnal thought exercises its control over mortals, producing discord and disease.

Truth arouses humanity to the spiritual fact of scientific being, and convinces the seeker for eternal Life that a discordant body and a discordant universe are the result of dreams, hallucinations, creations of the so-called carnal mind. Thus Truth bids man take possession of his birthright, his spiritual senses, which give him "dominion" over all things, through the reflection of Truth and Love, Spirit, Mind, which dispels the mythical gods, that preside over the shadow—death.

At his first appearing, Jesus the Christ, the masculine representative of the Fatherhood of God, was the best exponent of Christian Mind—healing the world had ever known. He healed the sick, forgave the penitent sinner, opened the eyes of the blind, turned sorrow into joy, and taught his disciples to do the same. Yet for all his loving ministrations and good works, he received the crown of thorns, the gall and vinegar, and the cruel crucifixion. Why had he none to defend him but a few disciples, who slumbered while he prayed, and who at last left him to tread the winepress alone? Why did not crowds fill the temple and synagogue when he spoke, and rejoice his heart with a recognition of the Truth, which sets men free, and with loving appreciation of his unselfed efforts to bless mankind? Why was he left to be delivered up to the cruel materialists and scourged? It was because he testified against the carnal mind, and possessed the spiritual power to overcome its hallucinations of sin, sorrow and death. He knew that the scribes and Pharisees were worshippers of matter, and that they perpetuated a material generation. Their blindness to the spiritual facts of being and spiritual generation hid from them their divine birthright, or power to obtain harmony, health, holiness and immortality.

Dear reader, are you pained as you recall the cruelty of the unbelieving Jews toward your Saviour, at his first appearing, who, today, you acknowledge showed the world the way to Life eternal, by his victory over death and the grave? As you recount his good works in healing the sick and raising the dead, do you understand why the materialists rose in arms against him? As you recall his sweat of agony in Gethsemane, as you follow him up the hill of Calvary, where he endured the tortures of the Inquisition, in his efforts to overcome the belief in a power opposed to eternal Life and Love, can you believe that the carnal mind holds within itself such bitter hatred of Truth's exponent of God and His ideal man? Do you not feel that had you been there, you would not have forsaken your Saviour? It was indeed a battle royal between Christ and the dragon. The evident self-annihilation of the "dragon and his angels" heralds the advent of the on-coming Christ, at whose second and final appearing, humanity will unite in the prayer, "Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven." (Matthew vi., 9-10.) "Thy Kingdom Is Come"—Mary Baker Eddy.

Christ said, "I go away, and come again unto you." (John xiv., 28.) In this twentieth century, again the spirit of Truth—Christ, the divine idea—through the teachings of Christian Science, appears to us. Mary Baker Eddy, the Discoverer and Founder of Christian Science, was inspired by God to search the Scriptures that she might find eternal Life. The light of spiritual understanding revealed to her the Science of Christ Jesus' power over sin and death, and she gave to the world the facts of scientific being in the textbook of Christian Science, *Science and Health With Key to the Scriptures*, and her other writings, and like Christ Jesus, she will demonstrate her teachings.

Christ Jesus was the masculine representative of the Fatherhood of God. In this age, Mary Baker Eddy is the feminine representative of the Motherhood of God. Christ, at his first appearing, said to his disciples, "I have many things to say unto you, but ye cannot bear them now." (John xvi., 12.) At Christ's second appearing, the "many things" which his early disciples could not "bear," his disciples of the twentieth century are able to "bear," and will defend, up to a final demonstration over the claim of sin and death. As Christ Jesus demonstrated to the world his spiritual power over death, so at his second coming, representing the Motherhood of God, he will appear, be manifest, in a final victory, a triumphant demonstration over the last enemy—the illusion of death. This understanding is Christ's second coming to human apprehension.

What reception has humanity given him in this twentieth century? Do not some, as of old, refuse to believe in the power of the Christ-mind, while others strive to attain it? Do the majority not say as of yore, "We will not have this man to reign over us?" (Luke xix., 14.) Again, do we not hear, "Crucify him?" Is not the suppositional carnal mind in this hour rising against Truth, and declaring for life in matter and the reality of sin, sickness and death? At Christ's second appearing, Truth and Love will finally roll back the stone from the tomb of belief of matter as sentient substance, and appear to the world, victorious over the illusion of death and the grave; for "man is not material; he is spiritual." (Mary Baker Eddy.)

Had the world accepted the teachings and atonement—at-onement—of Christ Jesus with Principle, God, and followed the example of our Saviour in his demonstrations of Mind over matter, of Truth over error, and of Life over death, humanity would realize today, that the creator of man, the divine Mind, could not be the author of this seemingly chaotic and turbulent universe, which controls mortals with its own erratic, ungovernable claim to power, leaving them trembling with fear and suffering, sorrow and darkness, and mocking them, when they resist its arrogant domination.

In that surpassing life of Jesus of Nazareth, men have recognized the supremacy of divine Love, in the man of God's creating, a revelation of the Father, Son and Holy Ghost, or divine Science, wisdom and understanding. Notwithstanding the resistance of the carnal mind to the demonstration of Christ Jesus, the relation of man to his maker, as taught by the Nazarene prophet, Christ, the ideal man, and in this age by Mary Baker Eddy, the feminine representative of the Motherhood of God, whose demonstration is imminent—the understanding of this relation has exerted a deeper influence over mankind and has done more to teach the power of Truth over error, Life over death, and the healing efficacy of divine Love, than all the disquisitions of philosophers or exhortations of moralists the world has ever known. Christ declared, "Heaven and earth shall pass away; but my words shall not pass away." (Mark xiii., 31.) The "word" is God's ideal man, who voices eternal Life and Love, the Fatherhood and Motherhood of God.

The ideal man, the representative of the Fatherhood and Motherhood of God, the compound idea, is understood by the disciples of Christ of the twentieth century, and "to them that look for him, shall he appear the second time without sin [fleshly embodiment] unto salvation," but with spiritual embodiment, or the image and likeness of God. This is the coming of "The King of kings, and Lord of lords," and "the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace."

In this twentieth century, Christian Science has come to us to interpret the transcendent spiritual ideal, which was expressed in the life of Christ Jesus, our Way-show to eternal Life. In this era, men and women, who have been for years endeavoring to fathom the hidden mysteries of God, that will give them their promised "dominion" over all things, which is their divine heritage; who have long spurned the empty forms and dead faith of time-honored creeds and dogmas; who have vainly striven to fathom the depths "of the riches both of the wisdom and knowledge of God," which Christ Jesus and his disciples utilized to overcome sin, sickness and death—these seekers for a demonstrable Christianity are today resisting theological assumptions and ecclesiastical pretensions to know God, whom to know right "is life eternal." (John xvii., 3.) The twentieth century thinkers are emancipating themselves from the power of a so-called Satan, the lie, which has deceived the whole world—and in this glad hour they rejoice, as the voice of eternal Truth assures them that mental slavery and tyrannous human material so-called law is abolished. They are asserting their deliverance from sin and death, in the name of the ever-present Christ, the ideal man of God's creating, the "King of kings, and Lord of lords."

As the power of Mind is understood and demonstrated, man will rise to oneness with the Father-Mother God, and will demonstrate the possibilities of man, when governed by God. Mary Baker Eddy says, "whatever is possible to God, is possible to man, as God's reflection" (*Miscellaneous Writings*, p. 185). Thus man will respond to infinite Mind, and be thrilled with spiritual powers, the om-

nipotence of God, good, which will destroy the phenomena of the so-called carnal mind—sin and death. Love, reflected by each individual idea of God, will cast out fear, will destroy the false material generation, and will reveal the universe and man of Mind's creating, for there is but one God and one universe.

In this era of awakened spiritual consciousness, the Christian world believes that God, at different times, was heard through prophets, seers, Christ Jesus and his disciples, and it denounces all who oppose this belief. God spoke through Abraham, and directed him to lead the people; but the majority in Abraham's day refused to follow. God spoke through Moses, but Pharaoh and his hosts would not obey the voice of God through Moses. Samuel, Joshua, Daniel and all the prophets uttered Truth. God, as of yore, continues to voice Himself through the consciousness of the men and women of the twentieth century, who obey His law in the understanding of their relation to Him, as sons and daughters.

As God is ever-present, Life, Love, Truth and Light, the light is dispelling the darkness of material concepts. Men and women of today who have discerned the Science of being, namely, that "Spirit is infinite; therefore Spirit is all. 'There is no matter'."—Mary Baker Eddy—these are demonstrating the protecting power and sustaining presence of Christ, and are fulfilling the law of Love. These are known by "signs following."

"Ah! the light of the Mind shines as bright as of old.
A type of the truly divine.
And its Word is the same sacred Truth that was told
To the seers of Israel's time.
"And man, to-day, must he aimlessly wander alone
In darkness without and within.
Uncertain, an outcast, bewildered to roam,
Left hopelessly cumbered with sin?
"Must he still look for wonders through dead, aged eyes,
Dismissing the light of his own.
Ere his Saviour can come, in true Fatherly guise.
And take the lost prodigal home?
"Oh! the power of Mind awakes us to-day.
And we know the bright message is true.
For it works as of old, in a marvellous way
Forever revealing the new."

This is indeed an age of unparalleled development of Mind and its possibilities. Mankind is accepting the spiritual fact, that "all causation was Mind, and every effect a mental phenomenon." (*Retrospection and Introspection*, p. 24.) As there is but one great First cause, eternal Life and Love, the universe is the reflection, in infinite ideas, of the Fatherhood and Motherhood of God. This is the truth of being. The effulgence of the light, which is now shining in darkness, startles humanity, whose eyes have so long gazed into "chaos and old night." Finally man will refuse to remain in bondage to the tyranny of the so-called material senses, and will turn to the "Sun of righteousness," and under the protecting rays of Life and Love, will behold and reflect the smile of God, and realize the love, peace and joy of the Holy Spirit.

The hour has arrived. The final conflict between Christ and the dragon is unmistakable. The so-called carnal mind is lurid with the dream of sin, sickness and death. It is as the scorching simoon, which blasts and withers, and is hastening on to self-destruction. The Christ-mind is as the mountain wind, which invigorates, and reveals man's eternal oneness with his creator, Life and Love.

In this hour, the wise will not use the word impossible. We are reminded of Aristotle's words, that "It is a part of probabilities that many improbable things will happen." Paul left this evidence of his spiritual understanding of the nothingness of death: "Why should it be thought a thing incredible with you, that God should raise the dead?" (Acts xxvi., 8.) All is Life, there can be no death, and those who seem to have died will finally be revealed in a spiritual embodiment, or in the image and likeness of God.

Every new discovery, every embryo conception, every advance in art or science, every attempt to utilize forces, has been rejected by the incredulous, or by those too obtuse to discern progress. In this epoch of the world's history, everything in art and science is being tested. Scholastic theology is being weighed in the balance. It has been found wanting in demonstration of the power and spiritual thought-force over the phenomena of the carnal mind—fear and death. Paul speaks of "them who through fear of death were all their lifetime subject to bondage." (Hebrews ii.,

15.) The truth that Jesus taught and demonstrated sets mortals free from the bondage of sin and death. Mary Baker Eddy discerned the Science of eternal being, in the teachings and demonstrations of Christ Jesus, which resulted in his victory over sin and death. As Christ Jesus demonstrated his teachings in his triumph over the claim of death, so will Mary Baker Eddy prove the power of the Christ-mind in demonstration of her divine individuality. Paul said, "Unto them that look for him [the ideal man] shall he appear the second time." (Hebrews ix., 28.)

In *Miscellany*, page 297, Mrs. Eddy declares, "There is no death." Speaking of one of her students, she says:

There Is No Death.
A suppositional gust of evil in this evil world is the dark hour that precedes the dawn. This gust blows away the baubles of belief, for there is in reality no evil, no disease, no death; and the Christian Scientist who believes that he dies, gains a rich blessing of deliverance in death, and a higher realization of heaven.
My beloved Edward A. Kimball, whose clear, correct teaching of Christian Science has been and is an inspiration to the whole field, is here now as veritably as when he visited me a year ago. If we would awaken to this recognition, we should see him here and realize that he never died; thus demonstrating the fundamental truth of Christian Science.
MARY BAKER EDDY.

All must follow Christ Jesus' teachings and finally overcome "the last enemy." Not somewhere in the dim unknown, but here and now mankind must attain to a realization of spiritual existence. Humanity will gradually be lifted to a spiritual altitude, and will demonstrate the power of the Christ-mind. However tempted and tried, the pioneers of Christian Science will hear the constant assurance from the Father-Mother God, "Fear not, for I am with thee." The influence of this "gentle presence" gives "peace, and joy, and power." (Mary Baker Eddy.) To-day the resistless ever-present Christ, or Truth, is sweeping through human consciousness, destroying sin and death and revealing man as perfect and immortal, with "dominion over all things."

Genuine Christian Scientists, who follow the teachings of Christ Jesus and Mary Baker Eddy, are awakening to the realization of their oneness with God. The objects of material sense are shadows, without substance. Looking through spiritual lens, the reality of all things in God's image and likeness will be revealed. Mrs. Eddy says: "Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals." (*Science and Health*, p. 476.) Having one God reveals the brotherhood of man and enables the Christian Scientist to love his neighbor as himself. In the hush and silence of spiritual communion with God, the source of being, our Father-Mother Life and Love, the great anthem of immortality, attuned to the chord of Christ, silences all fear, and resounds, like the eternal thunders of the deep, this truth—God and man is one and inseparable; therefore man is immortal.

Spiritual Senses.
There's an eye beyond the human,
That beholds the only good,
That sees God's vast creation,
And man's real brotherhood;
That looks on things supernal,
Rejoicing in the light
Which revealeth perfect Wisdom,
Omnipotence and might.

There's an ear beyond the finite,
Which hears only words of peace,
Which lists to sweetest harmonies
That never, never cease;
Which hears the constant melody
Of soul-reviving Life,
And nothing knows of finite sense,
Of sin and human strife.

There's a sense that tastes the real,
And sees that God is good,
Whose delights are rare unfoldings
Of the blessed Fatherhood;
Whose silent speech, the thought of
God,
Expressed in His idea,
Has sweetest taste of Life and Love,
And never taste of fear.

There's a Power, a mighty Presence,
Which sustains immortal man,
Which he feels is Life eternal,
For he knows man ne'er began
Forever with the Father
He feels joy and rest,
Unfoldeth, as the lily
On the water's peaceful breast.

There's a sense beyond the finite,
Which inhales God's atmosphere,
And smells the sweet aroma
Of Love's flowers ever near;
Which wanders in His garden,
Drinking in the perfumes rare,
And nothing knows of planting,
Of watering, or of care.

Thus seeing, hearing, taste and smell,
And feeling, are divine;
And prayers, like censers' perfumes
rise.

"O Father, we are Thine."
Then, turning from the mortal,
And gazing on the goal,
We lose our finite sense of self,
And find our sense in Soul.